



*Haddam Park & Recreation Commission
Town of Haddam
30 Field Park Drive
Haddam, CT 06438*

Revised AGENDA
VIRTUAL Regular Meeting
Thursday, September 9, 2021
7:30 PM

Haddam Parks & Recreation Commission Meeting

Thu, Sep 9, 2021 7:30 PM - 9:30 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/843040981>

You can also dial in using your phone.

United States: +1 (408) 650-3123

Access Code: 843-040-981

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/843040981>

1. **Approval of the Minutes of the August 12, 2021 Virtual Conference Meeting**
2. **Approval of any newly received Field and Facilities Use forms**
3. **General Review of current budget financial reports (08/2021)**
4. **2021-2022 Capital Plan Budget – Any Updates - Chairman Lonergan**
5. **Discussion re: Plans for any 2021 Commission-Sponsored/-Supported Activities**
6. **Unfinished Business**
 - A. **Great Hills Fields**
 - i. **Status of work to repair/replace previously discussed picnic tables and benches and fence toppers – Vice Chairman O’Neal**
 - ii. **Status - Trash & Dogs Signage – Vice Chairman O’Neal**
 - iii. **Details re: Playground Inspection and Inspection Report – Commissioner Law/Chairman Lonergan**
 - iv. **Status of agreed to improvements to the new kiosk (Fall 2020 Eagle Scout project) – Vice Chairman O’Neal**
 - B. **Brickyard Field**
 - i. **Status of Trash & Dogs Signage - Vice Chairman O’Neal**
 - ii. **Any new information re: Fence Netting - Commissioner Christopher**
 - C. **Haddam Elementary School property**
 - i. **Status Trash & Dogs Signage - Vice Chairman O’Neal**
 - ii. **Details re: Playground Inspection & Report - Commissioner Law**
 - D. **Higganum Center/Cove Activities –Update**
 - E. **Identify Capital Plan projects to address – Selection of subcommittee chairs**
7. **New Business**
 - A. **New ideas for the Commission’s ongoing list of parks/recreation sites**
 - B. **Any other new business**
8. **Correspondence**
9. **Adjournment**

Respectfully submitted,
Jason Lonergan,
Chairman