



**Haddam Park & Recreation Commission
Town of Haddam
30 Field Park Drive
Haddam, CT 06438**

Haddam Park & Recreation Commission

****Rescheduled** Regular Meeting**

Thursday, April 18, 2024

7:30 PM

****Firehouse #1 Community Room****

AGENDA

Haddam Parks & Recreation Commission Meeting

April 18, 2024 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85902385830?pwd=QGK9F5OxYxyhrItmrmmsaMf3gSa53e.1>

Meeting ID: 859 0238 5830

Passcode: 871044

One tap mobile

+16465189805,,85902385830#,,,,*871044# US (New York)

Dial by your location

• +1 646 518 9805 US (New York)

1. **Call to Order**
2. **Commission Information Discussion**
3. **Approval of the Minutes of the March 21, 2024 Meeting**
4. **Public Inquiry & Comment (a three-minute limit per speaker)**
5. **Discussion and Approval of new Field & Facilities application forms**
6. **General Review of current budget financial reports (03/2024)**
7. **2024-2025 Budget Plan – status**
8. **Plan of Conservation & Development (POCD) Implementation Plan - update**
9. **Unfinished Business**
 - A. **Great Hills Fields**
 - i. **Playscape**
 - a. **Proposed Public Spring clean-up – status**
 - b. **Mulch replacement - status**
 - c. **Fall 2023 Inspection Required Repairs - supplies**
 - ii. **Gate Locks Replacement - status**
 - iii. **Soccer Field - repair plan status**
 - iv. **Spring Cleanup Plan & various previously-discussed repairs**
 - v. **Circumference Walk Renovation/Extension - new information**
 - vi. **Entry Sign Creation/Installation - status**
 - B. **Brickyard Field**
 - i. **Gate Lock Replacement - status**
 - ii. **Spring Cleanup Plan & various previously-discussed repairs**
 - iii. **Entry Sign Creation/Installation - status**
 - iv. **Any Additional Activities**
 - C. **HES, Higganum Cove, Rossi and Scovil properties, etc. - updates**
10. **New Business**
 - A. **Additions to the ongoing list of parks/recreation sites**
 - B. **Any new property issues**
 - C. **New bills/purchase orders/motions**
 - D. **Any other introduced new business**
11. **Correspondence**
 - A. **Mail/Email & any Town Officials Reports/Communications received**
12. **Adjournment**

Respectfully submitted,
David Law, Acting Chairman